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**DECLARATION FOR UTILITY OR  
DESIGN  
PATENT APPLICATION  
(37 CFR 1.63)**

☒ Declaration Submitted with Initial Filing **OR** ☐ Declaration Submitted after Initial Filing (surcharge (37 CFR 1.16 (e)) required)

Attorney Docket Number 2510-02

First Named Inventor Paul H. Edwards

**COMPLETE IF KNOWN**

Application Number Unknown /

Filing Date January 7, 2004

Group Art Unit Unknown

Examiner Name Unknown

As a below named inventor, I hereby declare that:

My residence, mailing address, and citizenship are as stated below next to my name.

I believe I am the original, first and sole inventor (if only one name is listed below) or an original, first and joint inventor (if plural names are listed below) of the subject matter which is claimed and for which a patent is sought on the invention entitled:

**RETRACTABLE RAMP SYSTEM FOR A MOBILITY VEHICLE**

(Title of the Invention)

the specification of which

☒ is attached hereto

OR

☐ was filed on (MM/DD/YYYY)  as United States Application Number or PCT International

Application Number  and was amended on (MM/DD/YYYY)  (if applicable).

I hereby state that I have reviewed and understand the contents of the above identified specification, including the claims, as amended by any amendment specifically referred to above.

I acknowledge the duty to disclose information which is material to patentability as defined in 37 CFR 1.56, including for continuation-in-part applications, material information which became available between the filing date of the prior application and the national or PCT international filing date of the continuation-in-part application.

I hereby claim foreign priority benefits under 35 U.S.C. 119(a)-(d) or (f), or 365(b) of any foreign application(s) for patent, inventor's or plant breeder's rights certificate(s), or 365(a) of any PCT international application which designated at least one country other than the United States of America, listed below and have also identified below, by checking the box, any foreign application for patent, inventor's or plant breeder's rights certificate(s), or any PCT international application having a filing date before that of the application on which priority is claimed.

| Prior Foreign Application Number(s) | Country | Foreign Filing Date (MM/DD/YYYY) | Priority Not Claimed     | Certified Copy Attached? |                          |
|-------------------------------------|---------|----------------------------------|--------------------------|--------------------------|--------------------------|
|                                     |         |                                  |                          | YES                      | NO                       |
|                                     |         |                                  | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |
|                                     |         |                                  | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |
|                                     |         |                                  | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |
|                                     |         |                                  | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |

☐ Additional foreign application numbers are listed on a supplemental priority data sheet PTO/SB/02B attached hereto:

[Page 1 of 2]

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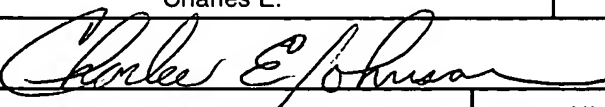
**DECLARATION — Utility or Design Patent Application**

|   |  |   |  |   |                       |
|---|--|---|--|---|-----------------------|
| Direct all correspondence to: <input type="checkbox"/>  |  | Customer Number<br>or Bar Code Label <input style="width: 100px;" type="text"/> |  | OR <input checked="" type="checkbox"/> Correspondence address below           |                       |
| <b>Name</b> Dennis F. Armijo<br>Dennis F. Armijo, P.C.  |  |   |  |   |                       |
| <b>Address</b> 5300 Sequoia Rd., NW, Suite 200  |  |   |  |   |                       |
| <b>City</b> Albuquerque   |  |   | <b>State</b> NM                          |   | <b>ZIP</b> 87120      |
| <b>Country</b> USA  |  | <b>Telephone</b> (505) 839-0123   |  | <b>Fax</b> (505) 839-4017   |                       |
| I hereby declare that all statements made herein of my own knowledge are true and that all statements made on information and belief are believed to be true; and further that these statements were made with the knowledge that willful false statements and the like so made are punishable by fine or imprisonment, or both, under 18 U.S.C. 1001 and that such willful false statements may jeopardize the validity of the application or any patent issued thereon. |  |   |  |   |                       |
| <b>NAME OF SOLE OR FIRST INVENTOR :</b>   |  |   |  | <input type="checkbox"/> A petition has been filed for this unsigned inventor |                       |
| <b>Given Name</b><br>(first and middle [if any]) Paul H.  |  |   | <b>Family Name</b><br>or Surname Edwards |   |                       |
| <b>Inventor's Signature</b> <i>Paul H. Edwards</i>  |  |   |  | <b>Date</b> 12/18/03  |                       |
| <b>Residence: City</b> Durango  |  | <b>State</b> CO   |  | <b>Country</b> USA  | <b>Citizenship</b> US |
| <b>Mailing Address</b> 525 Animas View Drive, #25   |  |   |  |   |                       |
| <b>City</b> Durango   |  | <b>State</b> CO   |  | <b>ZIP</b> 81301  | <b>Country</b> USA    |
| <b>NAME OF SECOND INVENTOR:</b>   |  |   |  | <input type="checkbox"/> A petition has been filed for this unsigned inventor |                       |
| <b>Given Name</b><br>(first and middle [if any]) Ryan K.  |  |   | <b>Family Name</b><br>or Surname Malone  |   |                       |
| <b>Inventor's Signature</b> <i>Ryan K. Malone</i>   |  |   |  | <b>Date</b> 12/18/03  |                       |
| <b>Residence: City</b> Farmington   |  | <b>State</b> NM   |  | <b>Country</b> USA  | <b>Citizenship</b> US |
| <b>Mailing Address</b> 3700 Manchester Street   |  |   |  |   |                       |
| <b>City</b> Farmington  |  | <b>State</b> NM   |  | <b>ZIP</b> 87401  | <b>Country</b> US     |
| <input checked="" type="checkbox"/> Additional inventors are being named on the <u>1</u> supplemental Additional Inventor(s) sheet(s) PTO/SB/02A attached hereto.   |  |   |  |   |                       |

**DECLARATION****ADDITIONAL INVENTOR(S)**

Supplemental Sheet

Page 3 of 3

|  |            |   |     |
|--|------------|---|-----|
| <b>Name of Additional Joint Inventor, if any:</b>  |            | <input type="checkbox"/> A petition has been filed for this unsigned inventor |     |
| Given Name (first and middle (if any))   |            | Family Name or Surname  |     |
| Charles E.   |            | Johnson   |     |
| Inventor's Signature  |            | Date <u>12/18/2003</u>  |     |
| Residence: City  | Farmington | State   | NM  |
| Country  | USA        | Citizenship   | US  |
| Mailing Address<br>2701 North Sunset Avenue  |            |   |     |
| Mailing Address  |            |   |     |
| City   | Farmington | State   | NM  |
| Zip  | 87401      | Country   | USA |
| <b>Name of Additional Joint Inventor, if any:</b>  |            | <input type="checkbox"/> A petition has been filed for this unsigned inventor |     |
| Given Name (first and middle (if any))   |            | Family Name or Surname  |     |
|  |            |   |     |
| Inventor's Signature   |            | Date  |     |
| Residence: City  |            | State   |     |
| Country  |            | Citizenship   |     |
| Mailing Address  |            |   |     |
| Mailing Address  |            |   |     |
| City   |            | State   |     |
| Zip  |            | Country   |     |
| <b>Name of Additional Joint Inventor, if any:</b>  |            | <input type="checkbox"/> A petition has been filed for this unsigned inventor |     |
| Given Name (first and middle (if any))   |            | Family Name or Surname  |     |
|  |            |   |     |
| Inventor's Signature   |            | Date  |     |
| Residence: City  |            | State   |     |
| Country  |            | Citizenship   |     |
| Mailing Address  |            |   |     |
| Mailing Address  |            |   |     |
| City   |            | State   |     |
| Zip  |            | Country   |     |

This collection of information is required by 35 U.S.C. 115 and 37 CFR 1.63. The information is required to obtain or retain a benefit by the public which is to file (and by the USPTO to process) an application. Confidentiality is governed by 35 U.S.C. 122 and 37 CFR 1.14. This collection is estimated to take 21 minutes to complete, including gathering, preparing, and submitting the completed application form to the USPTO. Time will vary depending upon the individual case. Any comments on the amount of time you require to complete this form and/or suggestions for reducing this burden, should be sent to the Chief Information Officer, U.S. Patent and Trademark Office, U.S. Department of Commerce, P.O. Box 1450, Alexandria, VA 22313-1450. DO NOT SEND FEES OR COMPLETED FORMS TO THIS ADDRESS. SEND TO: Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450.

If you need assistance in completing the form, call 1-800-PTO-9199 (1-800-786-9199) and select option 2.

Please type a plus sign (+) inside this box → ☐

PTO/SB/81 (02-01)

Approved for use through 10/31/2002. OMB 0651-0035

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## POWER OF ATTORNEY OR AUTHORIZATION OF AGENT

|                        |   |
|------------------------|---|
| Application Number     | Unknown   |
| Filing Date            | January 7, 2004                                   |
| First Named Inventor   | Paul H. Edwards                                   |
| Title                  | Retractable Ramp System<br>For a Mobility Vehicle |
| Group Art Unit         | Unknown   |
| Examiner Name          | Unknown   |
| Attorney Docket Number | 2510-02   |

I hereby appoint:

☐ Practitioners at Customer Number

OR

☒ Practitioner(s) named below:

| Name             | Registration Number |
|------------------|---------------------|
| Dennis F. Armijo | 34,116              |
| Andrea L. Mays   | 43,721              |
|                  |                     |
|                  |                     |

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|---|---------------------------------|-------|--------------|-----|-------|
| <input checked="" type="checkbox"/> Firm or Individual Name | Dennis F. Armijo, Esq.          |       |              |     |       |
| Address   | DENNIS F. ARMIJO, P.C.          |       |              |     |       |
| Address   | 5300 Sequoia Rd., NW, Suite 200 |       |              |     |       |
| City  | Albuquerque                     | State | New Mexico   | Zip | 87120 |
| Country   | USA                             |       |              |     |       |
| Telephone   | 505-839-0123                    | Fax   | 505-839-4017 |     |       |

I am the:

☒ Applicant/Inventor.

☐ Assignee of record of the entire interest. See 37 CFR 3.71.  
Statement under 37 CFR 3.73(b) is enclosed. (Form PTO/SB/96).

### SIGNATURE of Applicant or Assignee of Record

|           |                        |
|-----------|------------------------|
| Name      | Paul H. Edwards        |
| Signature | <i>Paul H. Edwards</i> |
| Date      | 12-18-03               |

NOTE: Signatures of all the inventors or assignees of record of the entire interest or their representative(s) are required. Submit multiple forms if more than one signature is required, see below\*.

☐ \*Total of 1 forms are submitted.

Burden Hour Statement: This form is estimated to take 3 minutes to complete. Time will vary depending upon the needs of the individual case. Any comments on the amount of time you are required to complete this form should be sent to the Chief Information Officer, U.S. Patent and Trademark Office, Washington, DC 20231. DO NOT SEND FEES OR COMPLETED FORMS TO THIS ADDRESS. SEND TO: Assistant Commissioner for Patents, Washington, DC 20231.